



# **CYC Sound Thursday Series**

## **Notice to Competitors**

**Number: 02**

**SI Amendment #1 Posted**

**Source: Race Committee**

**Published: 2025-04-10 12:26**

---

**Notice:**

An amendment to the SIs has been posted. [Link to the document here.](#) - Jon

Printed at 2025-05-07 03:32